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Bib Data Sheet

CONFIRMATION NO. 3458

| | FILING DATE | | | , | | <u> </u> | |
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| SERIAL NUMBER 09/939,385 | 08/24/2001 | CLASS 514 | GROUP ART UNIT 1623 | | ATTORNEY DOCKET NO. | | |
| | RULE | 314 | | | | | |
| APPLICANTS | | | | | | - | |
| Scott Levine, Orla | ando, FL; | | | | | | |
| ** CONTINUING DATA * | ****** | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | |
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| Foreign Priority claimed yes no STATE OR 35 USC 119 (a-d) conditions met yes no Met after Allowance | | | SHEETS | TOTAL | | INDEPENDENT | |
| Verified and Acknowledged Examiner's Signature Initials COUNTRY | | | DRAWING | CLAIMS 23 | | CLAIMS 5 | |
| ADDRESS Scott Levine MD 7350 Sandlake Commons Blvd., Ste 2215 Orlando , FL 32819 | | | | | | | |
| TITLE ULTRA-HIGH FIBER SU TOXINS. | PPLEMENT AND METHOD | O OF REDUCING WEIGH | T CARDIOVASCU | JLAR RIS | SKS ANI | DINGESTED | |
| | | | ☐ All Fe | ☐ All Fees | | | |
| FILING FEE FEES | : Authority has been given | in Paner | | 1.16 Fees (Filing) | | | |
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